

**ATTACHMENT C**  
**SCE GRANT OF EASEMENT PARK**  
**AND RIDE LOT**

RECORDING REQUESTED BY



SOUTHERN CALIFORNIA EDISON

An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO SOUTHERN CALIFORNIA EDISON COMPANY 2 INNOVATION WAY, 2nd FLOOR POMONA, CA 91768

Attn: Title and Real Estate Services

SPACE ABOVE THIS LINE FOR RECORDER'S USE

SCE Doc No.:

GRANT OF EASEMENT Vehicle Charging Station

Table with 5 columns: DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00), DISTRICT (San Joaquin Valley), SERVICE ORDER (TD2187697), SERIAL NO., MAP SIZE, SCE Company, FIM (N/A), APPROVED: VEGETATION & LAND MANAGEMENT/LAW DEPARTMENT (M.A.R.), BY (SLS/CG), DATE (05/24/24), SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME, APN (010-275-010, 011)

KINGS COUNTY AREA PUBLIC TRANSPORTATION AGENCY, a joint powers authority (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead and underground electrical supply systems and internal communication systems for SCE's sole use (hereinafter referred to as "systems"), consisting of poles, guys and anchors, crossarms, wires, underground conduits, cables, vaults, manholes, handholes, and including above-ground enclosures, markers and concrete pads and other appurtenant fixtures and equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means, solely for the purpose of providing electrical power to vehicle charging stations, in, on, over, under, across and along that certain real property in the City of Hanford, County of Kings, State of California, described as follows:

TWO STRIPS OF LAND LYING WITHIN LOTS 4, 5, AND 6, IN BLOCK "E" OF DOPKINS ADDITION TO HANFORD, AS PER MAP RECORDED IN BOOK 2, PAGE 10 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINES OF SAID STRIPS ARE DESCRIBED AS FOLLOWS:

STRIP #1 (6.00 FEET WIDE)

COMMENCING AT THE NORTHWESTERLY CORNER OF SAID LOT 4; THENCE ALONG THE NORTHERLY BOUNDARY OF SAID LOT 4, NORTH 79°22'28" EAST 13.00 FEET; THENCE SOUTH 10°37'32" EAST 11.65 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 79°00'00" WEST 7.00 FEET TO A POINT TO BE HEREINAFTER REFERRED TO AS POINT "A"; THENCE SOUTH 79°22'28" WEST 1.00 FOOT; THENCE SOUTH 30°00'00" WEST 12.14 FEET TO A LINE PARALLEL WITH AND DISTANT 1.00 FOOT EASTERLY, MEASURED AT RIGHT ANGLES, FROM THE WESTERLY BOUNDARY OF SAID LOT 4; THENCE ALONG SAID PARALLEL LINE, SOUTH 129.37 FEET TO A LINE PARALLEL WITH AND DISTANT 2.00 FEET NORTHERLY, MEASURED AT RIGHT ANGLES, FROM THE SOUTHERLY BOUNDARY OF SAID LOT 4; THENCE ALONG SAID PARALLEL LINE, NORTH 79°24'43" EAST 50.00 FEET TO A POINT OF ENDING.

THE SIDELINES OF SAID STRIP ARE TO BE PROLONGED OR SHORTENED TO JOIN AT THE ANGLE POINTS.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN PUBLIC STREET.

ALSO, EXCEPTING THEREFROM THAT PORTION LYING WESTERLY OF SAID WESTERLY BOUNDARY.

STRIP #2 (6.00 FEET WIDE)

BEGINNING AT SAID POINT "A"; THENCE NORTH 10°37'32" WEST 6.00 FEET TO A POINT OF ENDING.

EXCEPTING THEREFROM THAT PORTION INCLUDED WITHIN STRIP #1 DESCRIBED HEREINABOVE.

It is understood and agreed that the above description is approximate only, it being the intention of the Grantor(s) to grant an easement for said systems as constructed. The centerline of the easement shall be coincidental with the centerline of said systems as constructed in, on, over, under, across, and along the Grantor(s) property.

This legal description was prepared pursuant to Sec. 8730(c) of the Business & Professions Code.

Grantor agrees for itself, its heirs and assigns, not to erect, place or maintain, nor to permit the erection, placement or maintenance of any building, planter boxes, earth fill or other structures except walls and fences on the hereinbefore described easement area. The Grantee, and its contractors, agents and employees, shall have the right to trim or top such trees and to cut such roots as may endanger or interfere with said systems and shall have free access to said systems and every part thereof, at all times, for the purpose of exercising the rights herein granted; provided, however, that in making any excavation on said property of the Grantor, the Grantee shall make the same in such a manner as will cause the least injury to the surface of the ground around such excavation, and shall replace the earth so removed by it and restore the surface of the ground to as near the same condition as it was prior to such excavation as is practicable.

Upon written request, Grantee shall relocate its facilities installed hereunder to another mutually approved area on Grantor's property and provided that Grantee has first been given an easement over such new area on terms identical to those set forth herein. Such relocation shall be at Grantor's sole cost and expense. Upon completion of the relocation, Grantee shall execute a quitclaim of this easement on terms reasonably acceptable to Grantor and Grantee.

To the extent Grantor removes the vehicle charging stations, and such removal is not part of a relocation, Grantor may, upon sixty (60) days written notice, terminate this easement and Grantee shall execute a quitclaim on a mutually acceptable form. However, except in connection with a termination of that certain Charge Ready Participation agreement affecting Grantor's property (the "CR Agreement) in accordance with the terms thereof, in no event will the vehicle charging stations be removed for a period of ten (10) years from "In-Service Date" (as defined in the CR Agreement). Upon termination, Grantee shall have a limited right to access the property for the purpose of removing its facilities or Grantee may abandon its systems in place. In addition, upon written request, Grantee will execute a quitclaim of this easement on terms reasonably acceptable to Grantee and Grantor.

EXECUTED this \_\_\_\_ day of \_\_\_\_\_, 20\_\_.

**GRANTOR**

KINGS COUNTY AREA PUBLIC  
TRANSPORTATION AGENCY, a joint powers  
authority

By \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )

County of \_\_\_\_\_)

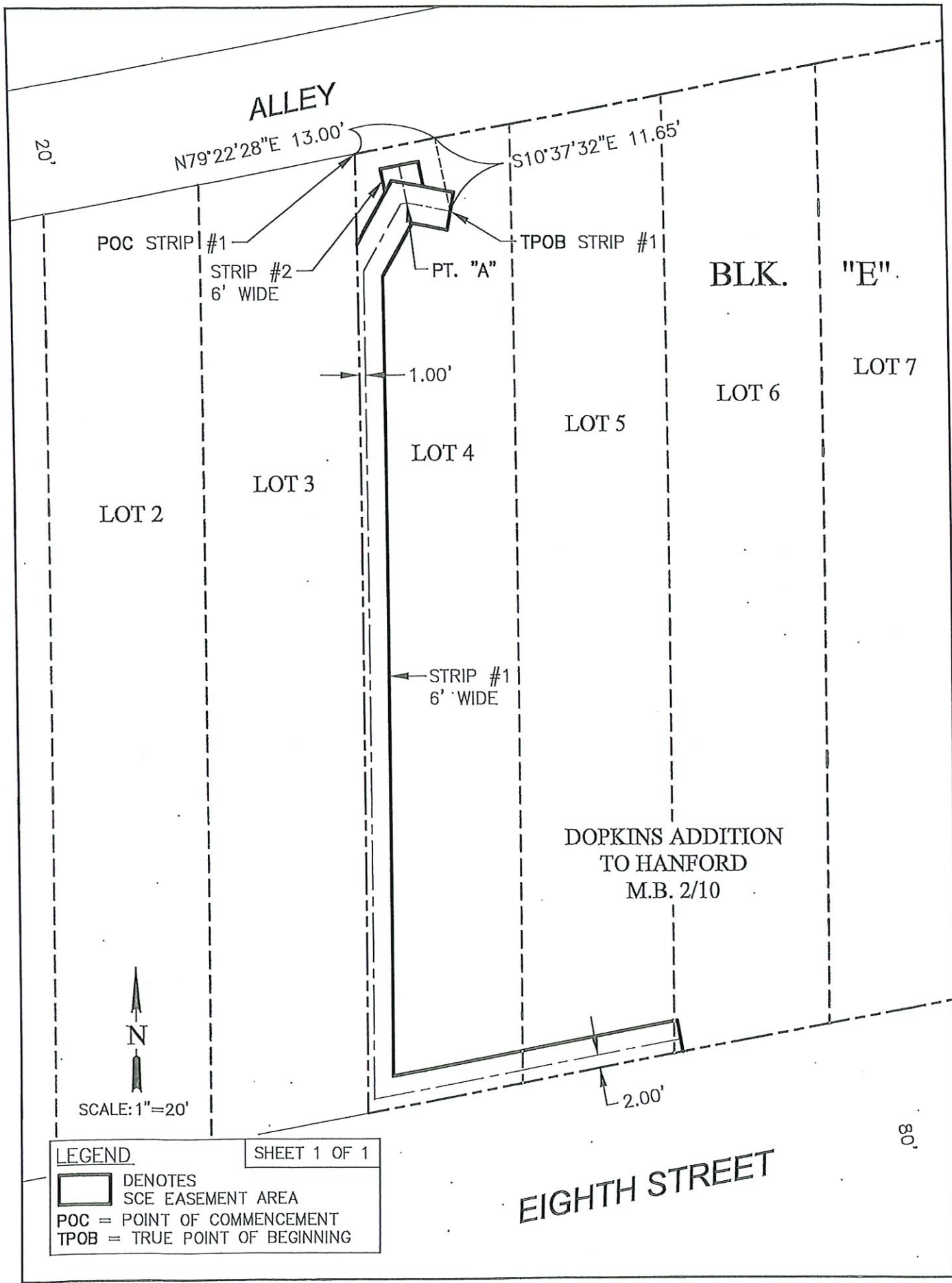
On \_\_\_\_\_ before me, \_\_\_\_\_, a Notary Public, personally appeared

\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_ (Seal)



ALLEY

20'

N79°22'28"E 13.00'

S10°37'32"E 11.65'

POC STRIP #1

TPOB STRIP #1

STRIP #2  
6' WIDE

PT. "A"

BLK. "E"

1.00'

LOT 6

LOT 7

LOT 5

LOT 4

LOT 3

LOT 2

STRIP #1  
6' WIDE

DOPKINS ADDITION  
TO HANFORD  
M.B. 2/10



SCALE: 1"=20'

2.00'

80'

EIGHTH STREET

LEGEND

SHEET 1 OF 1

DENOTES  
 SCE EASEMENT AREA  
 POC = POINT OF COMMENCEMENT  
 TPOB = TRUE POINT OF BEGINNING